

Testing and Auditing of Voting Equipment R.C. 3506.14

October 13, 2017

November 7, 2017 General Election

NOTICE

This notice is being sent to you by the Mahoning County Board of Elections concerning the following:

- Monday November 6, 2017 @ 10:00 a.m. we will conduct a public display of the DS850 and optical scanners.

Please notify us, as soon as possible, if you will be attending.

You can do this by email at doneill@mahoningcountyoh.gov or by phone at 330-783-2474 ext. 6600.

Joyce Kale-Pesta
Director

Thomas P. McCabe
Deputy Director